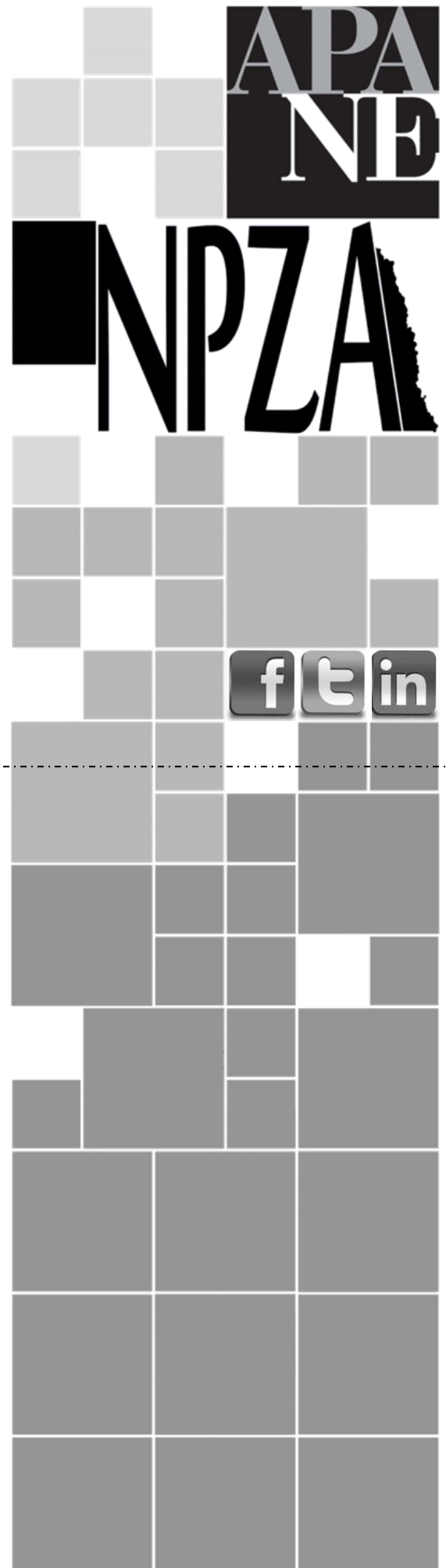


Steve Charleston  
NPZA Membership Secretary  
PO Box 94731  
Lincoln, NE 68509-4731



Mark Your Calendars & Get Registered  
**2017 Nebraska Annual  
Planning Conference**  
March 8th-10th, 2017  
Younes Conference Center - Kearney, NE

Thanks to our 2016 Sponsors



CLINE WILLIAMS  
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ATTORNEYS AT LAW  
ESTABLISHED 1857



CONFLUENCE



Milligan Associates



# CONFERENCE SCHEDULE

Visit NPZA's website ([www.npza.org](http://www.npza.org)) or Facebook page ([www.facebook.com/NPZA1](http://www.facebook.com/NPZA1)) for more detailed information & up-to-date announcements.

Greetings partners and friends of the Nebraska Planning & Zoning Association (NPZA) and the Nebraska Chapter of the American Planning Association (NE APA). Moreover, thanks to our sponsors for their generous financial support at last year's conference. The excitement and anticipation is building for the 2017 Nebraska Annual Planning Conference. We hope to see you there!

The Conference is accredited by the Nebraska Supreme Court Attorney Services Division ([mcle.wcc.ne.gov/ext](http://mcle.wcc.ne.gov/ext)) for 14.0 CLE credits, with 2.0 professional responsibility credits - Activity #133315.

## Schedule at a Glance

### Wednesday, March 8

7:00AM Registration  
7:45AM Welcome  
8:00AM - 4:30PM Institutes & Sessions  
4:30 - 6:30PM Ethics

### Thursday, March 9

7:00AM Registration  
8:00 - 10:45AM General Sessions  
11:00AM-4:30PM Sessions  
6:30 Awards Banquet

### Friday, March 10

7:30AM Registration  
8:00AM - 12:15PM Sessions  
12:15 - 12:30PM Conference Closing

## Institutes & Sessions

	8:00 - 9:15AM	9:30 - 10:45AM	11:00AM - 12:15PM	12:30 - 1:45PM	1:45 - 3:00PM	3:15 - 4:30PM	4:30 - 6:30PM
<b>Wednesday, March 8</b>	Respect and Restore: Reassessing Local Wind Energy Standards <b>CM Requested</b>	Flood Risk Management in Nebraska: Authorities & Tools to Assist Communities <b>CM Requested</b>	Hazard Mitigation Planning <b>CM Requested</b>	Lunch  Keynote: Carol Rhea, FAICP <b>CM Requested</b>	Connectivity, Telecommunications & Planning <b>CM Requested</b>	Lighter, Quicker, Cheaper for Rural Communities <b>CM Requested</b>	Ethics <b>CM Requested-Ethics</b> <u>2.0 CLE-Ethics</u>
	Comprehensive Plan & Zoning Regulations	Building Permits and/or Zoning Permit	Drones & Planning <b>CM Requested</b>		UNL Student Session	Urban Farming <b>CM Requested</b>	
	Practical Urbanism: Small Projects, Big Impact <b>CM Requested</b>	Innovative Redevelopment Planning in Downtown & Commercial Corridors <b>CM Requested</b>	Community Redevelopment Law after the Audits <b>CM Requested-Law</b>		Landscape Considerations in Site Design <b>CM Requested</b>	Transportation Design from a Planner's Perspective <b>CM Requested</b>	
	Legal Issues: Legislation & Case Law <b>CM Requested-Law</b> <u>4.0 CLE</u>				Legal Issues: A Smorgasbord of Topics <b>CM Requested-Law</b> <u>2.5 CLE</u>		
	Planning Commission Fundamentals Part 1 <u>4.0 CLE</u>				Planning Commission Fundamentals Part 2 <u>2.5 CLE</u>		
<b>Thursday, March 9</b>	Welcome  General Session: Ron Sims <b>CM Requested</b>	STaR Session: What is sustainability in Small Towns? <b>CM Requested</b>	Park Planning with the Public <b>CM Requested</b>	NPZA District Meetings  Lunch	Watershed Based Stormwater Management: Planning, Funding & Constructing <b>CM Requested</b>	Problem Properties <b>CM Requested</b> <u>1.25 CLE</u>	
			Livestock Matrix <b>CM Requested</b>		The Pros & Cons of Web-Based Community Engagement <b>CM Requested</b>	Dynamic Public Engagement: Plan Implementation Success <b>CM Requested</b>	
			Plan4Health <b>CM Requested</b>		Livable Communities <b>CM Requested</b>	A Band, a Beer, and a Brownfield: Engaging Redevelopment <b>CM Requested</b>	
			Findings of Fact: <u>1.25 CLE</u> <b>CM Requested-Law</b>		Agricultural Session <b>CM Requested</b>	Reinventing Planning: A Comparative Assessment of South Africa & the US <b>CM Requested</b>	
			Omaha Complete Streets Design Guide <b>CM Requested</b>		Ethics for Planners & Attorneys 1:45 - 3:45PM <u>2.0 CLE-Ethics</u> <b>CM Requested-Ethics</b>		

<b>Friday, March 10</b>	Getting the Most Out of Your Consultant <b>CM Requested</b>	New Trends in Housing Styles <b>CM Requested</b>	Leftover Questions	Conference Closing 12:15 - 12:30PM
	Small Town Economic Development Success Stories <b>CM Requested</b>	Open Meetings Act <b>CM Requested-Law</b>		
	Board of Zoning Adjustment <b>CM Requested-Law</b>	Zoning Administrator Q & A <b>1.25 CLE</b>		
	Conflict of Interest <b>CM Requested-Law</b>			

March 8, 2017 total day's maximum CLE credit as assigned: 6.5 hours and 2.0 hours professional responsibility.  
 March 9, 2017 total day's maximum CLE credit as assigned: 5.0 hours OR 2.5 hours and 2.0 hours professional responsibility.  
 March 10, 2017 total day's maximum CLE credit as assigned: 2.5 hours.  
**Each program has CLE (Activity #133315) and CM credit hours based on 60-minute hour.**

## Session Descriptions

### Planning Commission Fundamentals & Legal Aspects of Planning Law

6.5 CLE (Activity #133315)

Speaker: Harry Milligan, former Hastings Community Development Director  
 Tom Huston, Attorney at Law, Cline Williams Wright Johnson & Oldfather, LLP

*An interactive presentation and discussion focused on the basic knowledge of land use planning. The session is focused on the practical application of land use planning legislation carried out by planning commissioners, administrators, attorneys, and elected officials. Mr. Milligan is active as a consultant for community planning in Nebraska. He has several years serving the City of Hastings in land use, zoning, subdivision, and annexation in the capacity as staff planning advisor to the Planning Commission and City Council. Mr. Huston is a practicing attorney active in land use planning and represents clients in zoning and permitting processes. He represents clients in housing development, tax increment financing, and land use redevelopment. This program provides an excellent opportunity for community representatives to gain a better understanding of their responsibilities, understand the legal principals of planning and its application, become better aware of the community planning decision-making process, and how to interact with community neighbors. Mr. Milligan and Mr. Huston have served as professional trainers for the Nebraska Planning Institutes for more than the past fifteen years. They were instrumental in the preparation and packaging of the practical planning and legislative law content for the Nebraska Planning Handbook and training materials for the Fundamental Institute.*

### Legal Issues: Legislation & Case Law / A Smorgasbord of Topics

6.5 CLE (Activity #133315) - CM Requested-Law

Speaker: Dave Ptak, Hastings City Attorney

*These sessions will cover legal foundations of planning and zoning in Nebraska. Mr. Ptak spent nearly 30 years engaged in the general practice of law including representation of the City of Battle Creek and the Village of Meadow Grove. Mr. Ptak has also served as Deputy Madison County Attorney and as Norfolk City Attorney. He is a past president of NPZA. Mr. Ptak has presented several workshops and institute courses for NPZA and Nebraska APA over the past 10 years. His working knowledge, understanding, and experiences working with land use law and its applicability will provide you an excellent learning experience. The discussion ranges from issues on zoning, subdivision, annexation, incompatible uses, non-conforming uses, responsibilities, conflict of interest, and more.*

### Ethics for Planners & Attorneys

March 8<sup>th</sup> 4:30-6:30PM / March 9<sup>th</sup> 1:45-3:45PM

2.0 CLE Ethics (Activity #133315) - CM Requested-Ethics

Speaker: Carol Rhea, FAICP, Partner, Orion Planning + Design, Immediate Past President of APA  
 David Levy, Attorney at Law, Baird Holm

*The Certification Maintenance (CM) Program requires that all AICP members attend an Ethics session. This session should be helpful to all professional and citizen planners and attorneys who face many ethical dilemmas. An overview of the new AICP Code of Ethics and Professional Conduct will be given along with a description of ethics principles, rules of conduct and ethics complaint procedures. The session speaker will share "real life" ethical situations and scenarios. Come and learn about ethical situations that your peers face in the region and on a national basis. David Levy is Chair of the Real Estate Section, Baird Holm LLP, Attorneys at Law. Mr. Levy represents clients in zoning, land use, energy, environmental and general real estate matters, in transactional, administrative, legislative and judicial proceedings. Mr. Levy has served as an Adjunct Professor in Land Use Law at the University of San Francisco School of Law, and has taught legal writing at Creighton University School of Law. Mr. Levy is admitted to practice law in California, Iowa and Nebraska, and has earned the American Institute of Certified Planners designation, the City Planning profession's highest level of certification.*

# Younes Conference Center - Kearney

## Lodging is the registrant's responsibility.

Lodging associated with Younes Conference Center facility:

**Comfort Inn** \$ 94.95 standard / \$ 114.95 suites - (308) 236-3400

**La Quinta** \$ 94.95 standard / \$ 114.95 suites - (308) 237-4400

**Fairfield Inn** \$ 104.95 standard / \$ 124.95 suites - (308) 236-4200

Secure your lodging reservations early. You are welcome to make reservations at other lodgers.

*Younes Conference Center Campus Map*



## Registration Guide

This mailer includes five sections:

### 1. **Conference Schedule:**

This section features the conference agenda and a schedule of Institutes & Sessions. Tentative continuing education credits (CM & CLE) are provided.

### 2. **Registration Form:**

To register for the conference, fill out the Registration Form (Page 5) and submit by March 2, 2017.

### 3. **Scholarship Application:**

To apply for a scholarship to assist with conference costs, complete the Scholarship Application (Page 6) and submit with your Registration Form.

### 4. **Sponsorship:**

To be a conference sponsor, complete the Sponsorship form (Page 7) and submit with your Registration Form(s).

### 5. **NPZA Membership Application:**

To become a member of the Nebraska Planning and Zoning Association, complete NPZA Membership Application (Page 8) and submit with your Registration Form.

# REGISTRATION FORM

You may also register for the conference online at [www.npza.org](http://www.npza.org)  
Must be received by **March 2, 2017** to avoid \$10 late fee.

Community/County/Organization: \_\_\_\_\_

Registrant Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Select all that apply:  First Time Attendee  Sponsor  Speaker  AICP  MCLE  
 2017 NPZA Membership (Please complete NPZA MEMBERSHIP APPLICATION)

- STEP 1.** Select the day(s) you plan to attend. FEE
- Full Conference**..... **\$190**
- Wednesday Only** ..... **\$105**
- Thursday & Friday Only**..... **\$105**

*If you plan to attend an Institute or Ethics session continue with STEP 2. If not, skip to STEP 4.*

**STEP 2.** Select the Wednesday institute you plan to attend. (Select only ONE.)

- Planning Commission Fundamentals (full day session, includes lunch)
- Legal Issues: Legislation, Case Law **AND** A Smorgasbord of Topics (full day session\*, includes lunch)
- \*NOTE: If you plan to attend only one segment of Legal Issues, please check the half-day session you plan to attend below. (Select only ONE.)*
- Legal Issues: Legislation & Case Law (½ day morning session) - 4.0 CLE credits
- Legal Issues: A Smorgasbord of Topics (½ day afternoon session) - 2.5 CLE credits

**STEP 3.** Select the Ethics session you plan to attend. (You may attend both, but CLE credit will only be provided ONCE.)

- Ethics for Planners and Attorneys on **March 8th** OR
- Ethics for Planners and Attorneys on **March 9th**

**STEP 4.** If you'd like to order meal tickets for a guest, please indicate below.

- Extra luncheon** (Wednesday) ..... **X \$15** \_\_\_\_\_
- Extra luncheon** (Thursday) ..... **X \$15** \_\_\_\_\_
- Extra banquet** (Thursday) ..... **X \$30** \_\_\_\_\_

**TOTAL AMOUNT DUE** \_\_\_\_\_

**STEP 5.** Select Payment:

- Scholarship Requested** (Please complete SCHOLARSHIP APPLICATION)
- Platinum Level Sponsor – 2 Free Registrations** (Please complete SPONSORSHIP)
- Gold Level Sponsor – 1 Free Registration** (Please complete SPONSORSHIP)
- Payment Enclosed** (Make checks payable to Nebraska Planning & Zoning Association)
- Billing Requested** (Please complete the following for accurate billing):

Check here if same as above

Community/County/Organization: \_\_\_\_\_

Bill to Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Mail to: Nebraska Planning and Zoning Association  
Steve Charleston, Membership Secretary/Treasurer  
PO Box 94731, Lincoln, NE 68509-4731  
For more information on registration, contact Steve Charleston. Phone: 402-471-3757  
Email: [treasurer@npza.org](mailto:treasurer@npza.org)

# SCHOLARSHIP APPLICATION

Please return with completed **REGISTRATION FORM** and **US Citizenship Attestation Form**  
(available online direct link: [http://das.nebraska.gov/lb403/attestation\\_form.pdf](http://das.nebraska.gov/lb403/attestation_form.pdf))  
or Department of Administrative Services website: (<http://das.nebraska.gov>).  
**Must be received by March 2, 2017 for consideration.**

Is your community/county taking on responsibilities with planning issues or regulations? Do you have new Planning Commission members that could benefit from training? If you answered yes to any of these questions, NPZA is accepting scholarship applications for the 2017 Nebraska Annual Planning Conference.

**Note:** scholarship only covers registration costs.

Scholarship Priority order: (Select all that apply)

- First Time Attendee (highest priority in combination with events scheduled)**
- Planning Commission Fundamentals, Full Conference**
- Planning Commission Fundamentals, Wednesday Only**
- Other Institutes & Sessions, Wednesday Only**

Nomination Made By (Name): \_\_\_\_\_ Title: \_\_\_\_\_

Community/County/Organization: \_\_\_\_\_ Phone: \_\_\_\_\_

Person Nominated: \_\_\_\_\_ Title: \_\_\_\_\_

Community/County/Organization: \_\_\_\_\_ Phone: \_\_\_\_\_

Experience in Community Planning: \_\_\_\_\_

Why does this person need the scholarship?

How would the training benefit the person and the community?

Mail to: Nebraska Planning and Zoning Association  
Steve Charleston, Membership Secretary/Treasurer  
PO Box 94731  
Lincoln, NE 68509-4731

For more information on how to apply, contact Steve Charleston.  
Phone: 402-471-3757, Email: [treasurer@npza.org](mailto:treasurer@npza.org)

# SPONSORSHIP

You can also register as a sponsor online at [www.npza.org](http://www.npza.org)  
Please return by **March 2, 2017**.

The municipal, county and organization membership of NPZA asks your help in sponsoring the 2017 Nebraska Annual Planning Conference to be held March 8-10, 2017 at the Younes Conference Center in Kearney, NE. Your financial support of this conference helps NPZA bring training to citizen community planners for more than 100 local county and municipal planning commissions.

We expect a turnout of more than 200 persons. This is a power-packed community planning conference partnered with NE APA. Several Nebraska planners—appointed and professional—will provide an abundance of quality training and experiences in community planning.

The Nebraska Annual Planning Conference is a training event that provides the opportunity for AICP members to receive CM credits. Nebraska attorneys will also be able to gain CLE continuing education credits through MCLE Commission-approved courses - Activity #133315.

Firm/Organization: \_\_\_\_\_  
Website URL: \_\_\_\_\_

Select Level of Contribution:

- Platinum Level** ..... **\$500**  
Sponsor is entitled to conference recognition; advertisement on NPZA website; a booth at the conference; a one-year NPZA membership; and **two (2) conference registrations** (Please complete REGISTRATION FORM).
- Gold Level** ..... **\$350**  
Sponsor is entitled to conference recognition; advertisement on NPZA website; a booth at the conference, and **one (1) conference registration** (Please complete REGISTRATION FORM).
- Silver Level** ..... **\$250**  
Sponsor is entitled to conference recognition; and a booth at the conference.
- Bronze Level** ..... **\$150**  
Sponsor is entitled to conference recognition; and advertisement on NPZA website.

Please submit your Sponsorship along with an electronic version of your brand, emblem or symbol for recognition at the conference and on the NPZA website.

Select Payment:

- Payment Enclosed** (Make checks payable to Nebraska Planning & Zoning Association)
- Billing Requested** (Please complete the following for accurate billing):

Bill to Contact: \_\_\_\_\_ Title: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Mail to: Nebraska Planning and Zoning Association  
Steve Charleston, Membership Secretary/Treasurer  
PO Box 94731  
Lincoln, NE 68509-4731

For more information on sponsorship, contact Steve Charleston.  
Phone: 402-471-3757, Email: [treasurer@npza.org](mailto:treasurer@npza.org)

# NPZA MEMBERSHIP APPLICATION

NPZA invites you to join us as a 2017 member.

**Who is NPZA?** NPZA is an active association of communities, counties, professionals, and organizations that are dedicated to community planning and development in Nebraska. Our Mission Statement: *To provide quality education and training opportunities for individuals who make and impact land use decisions. To provide a collaborative network for the exchange of ideas and issues to effect sound planning and zoning practices. To provide support for developing local and statewide planning policies.*

Select Membership Classification:

**Individual Memberships**

- Student  \$5
- Individual  \$15
- Private Planning Consultant  \$40

**Group Memberships**

- Joint Planning Agencies  \$50
- State Planning Agencies  \$40
- City or County under 5,000 population  \$35
- City or County above 5,000 population  \$40

Individual/Group Name: \_\_\_\_\_

Group Administrator: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

List Members of Group:

	<u>Name</u>	<u>Title</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
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13.	_____	_____
14.	_____	_____
15.	_____	_____

Mail to: Nebraska Planning and Zoning Association  
Steve Charleston, Membership Secretary/Treasurer  
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Lincoln, NE 68509-4731

For more information on membership, contact Steve Charleston.  
Phone: 402-471-3757, Email: [treasurer@npza.org](mailto:treasurer@npza.org)